



## //Kharas Regional Council

Private Bag 2184, KEETMANSHOOP | Tel: +264 63 221 900 | Fax: +264 63 223 538

16 February 2023

Ref:  
Enq PMU

Nally Investment cc  
P.O. Box 968  
**LUDERITZ**

Dear Sir,

### **RENDERING OF SECURITY SERVICES TO THE DIRECTORATE OF EDUCATION, ARTS AND CULTURE PREMISES IN !GARIB CIRCUIT (LOT 3) //KHARAS REGION FOR A PERIOD OF THIRTY SIX (36) MONTHS**

Reference is hereby made to the advertised and invited bid applications on 26 September 2022 and closed on 28 October 2022 for the above bid.

In view of the above, the //Kharas Regional Council has pleasure in informing you that your company has been awarded the above mentioned bid for the amount of **NS6 249 123.00** for a contract period of three (3) years for the !Garib Circuit (Lot 3) from **01 April 2023 to 31 January 2026**. The awarding of the bid **NCS/ONB/DoEAC//KRC-07/2022/2023** to your company is in terms of Section 55 (4) of the Public Procurement Act, 2015 (Act No. 15 of 2015) as amended and is subjected to the bid specifications, conditions and stipulations contained in the bid documents of the above bid.

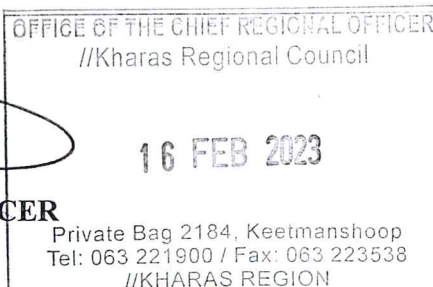
It is important to note that you have been appointed based on your bidding amount as per your bid document and that you will only be paid for the actual bidding amount.

Should you accept this offer, kindly respond in writing, within seven (7) working days from the date of the below date stamp.

For any further information, do not hesitate to contact the Procurement Management Unit at 062-221900.

Yours Faithfully,

  
**MR. BENEDICTUS DIERGAARDT**  
**ACTING CHIEF REGIONAL OFFICER**



*All official correspondences must be addressed to the Chief Regional Officer*

**RENDERING OF SECURITY SERVICES TO THE DIRECTORATE OF  
EDUCATION, ARTS AND CULTURE PREMISES IN NAMIB CIRCUIT (LOT 1)  
||KHARAS REGION FOR A PERIOD OF THIRTY SIX (36) MONTHS**

In acceptance of and agreement to bid NCS/ONB/DoEAC/||KRC-05/2022/2023 specifications, conditions, stipulations and adherence to this Contract offer.

\_\_\_\_\_  
**Name and Signature of Acceptance**

\_\_\_\_\_  
**Capacity**



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