



**||KHARAS REGIONAL COUNCIL**  
**Procurement Management Unit**



**Invitation For Bids**

BID REFERENCE NO	W/ONB/  KRC-01/2024/25
TITLE	<b>1. Construction of Services (Water &amp; Sewer) – Aus Phase 1</b>
DESCRIPTION	Bidders are hereby invited from experienced Civil Engineering Contractors for the construction of gravity sewer system & water reticulation (Phase 1) in Aus in the   Kharas Region.
BID REFERENCE NO	W/ONB/  KRC-02/2024/25
TITLE	<b>2. Construction of Roads in Aus Phase 1</b>
DESCRIPTION	Bidders are hereby invited from experienced Civil Engineering Contractors for the construction of gravel roads in Aus in the   Kharas Region. (Phase 1)
BID REFERENCE NO	W/ONB/  KRC -03/2024/25
TITLE	<b>3. Construction of Electrical Services – Aus Phase 1</b>
DESCRIPTION	Bidders are hereby invited from experienced Electrical Engineering Contractors for the construction of electrical services (Phase 1) in Aus in the   Kharas Region.
BID REFERENCE NO	W/ONB/  KRC -04/2024/25
TITLE	<b>4. Upgrade of Bulk Water Reticulation in Aus</b>
DESCRIPTION	Bidders are hereby invited from experienced Civil Engineering Contractors for the upgrade of bulk water reticulation in Aus in the   Kharas Region.
CLOSING DATE & TIME	<b>Thursday, 09<sup>th</sup> January 2025 at 11h00</b>   Kharas Region Council Offices
CLARIFICATION MEETING & SITE INSPECTION	Bid Clarification meeting will be held on the 5 <sup>th</sup> December 2024 @ 10H00, Aus. The bidder must acquaint himself with the site, access and surrounding properties. No claims for extras arising from the contractor having failed to comply with the above will be entertained.
TENDER DOCUMENTS	Available as from Monday, 25 <sup>th</sup> November 2024 @ 09h00 at offices of   Kharas Regional Council, Finance office, Wheeler Street, Keetmanshoop.
LEVY (non-refundable)	N\$ 300-00
DELIVERY ADDRESS	Kharas Regional Council Office Bid Private Bag 2184 Wheeler Street Keetmanshoop

Faxed tenders and tenders received by Courier after the closing time shall not be accepted. Sealed bids in envelopes clearly marked with the above procurement reference number, title and Bidder's details shall be delivered before 11:00 Thursday, 9<sup>th</sup> January 2025

**ENQUIRIES**

**Procurement Management Unit: ||Kharas Region Council**

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