



Kharas Regional Council

Private Bag 2184, KEETMANSHOOP | Tel: +264 63 221 900 | Fax: +264 63 203 538

Ref: G/RFQ/||KRC-65/2024/2024

Enq: PMU

NOTICE OF SELECTION OF AWARD

(Section 55 (4))

(Regulation 38 (1))

PART A

NOTICE TO BIDDER SELECTED FOR AWARD

PROCUREMENT REFERENCE NUMBER: G/RFQ/||KRC-65/2024/2025

**PROCUREMENT OF OFFICE STATIONERY FOR THE DIRECTORATE OF WATER
SUPPLY, SANITATION AND COORDINATION**

FROM: ||KHARAS REGIONAL COUNCIL

TO:

Bidder's Name	Postal Address	Residential Address	Total Bidding Price N\$
Waltons	P.O. Box 1935 KEETMANSHOOP	5 th Avenue Street, Town KEETMANSHOOP	17 069.60

- Kindly note in terms of Section 55 of the Public Procurement Act, 2015 (Act No. 15 of 2015), you have been selected for the award under Subsection (4) of that section.
- You are informed that in the absence of any application for the review of the selection for the award referred to in paragraph (a) within seven (7) days of notice, the Acting Chief Regional Officer of the ||Kharas Regional Council will award the contract to you.
- The seven (7) days referred to in paragraph (b) starts on **20 March 2025** and ends on **31 March 2025**.

PART B
NOTICE TO BIDDERS NOT SELECTED FOR AWARD

TO:

NO	BIDDER'S NAME
1	Panemma Investments cc
2	Becksmarie Investments cc
3	TMU Supply & Delivery Services
4	Wealthnet Investments cc

- (a) Kindly take note a bidder whose particulars are specified in PART A has been selected for the award.
- (b) The price offered by the bidder referred to paragraph (a) is an amount of **NS17 069.60**. The criteria used to select for the award the bidder referred to in paragraph (a) is set out in the bid document reference number: **G/RFQ/||KRC-65/2024/2025**.
- (c) Kindly note that if you are not satisfied with the selection for the award made by the public entity, you may make an application for the review of the selection made with seven (7) days of this notice and in the absence of an application for review, the Acting Accounting Officer of the public entity will award the contract to the person selected for the award.
- (d) The seven (7) days referred to in paragraph (b) starts on **20 March 2025** and ends on **31 March 2025**.

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MR. RALPH SACHIKA
ACTING CHIEF REGIONAL OFFICER

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DATE

